

STEP BY STEP GUIDE

FOR

ONLINE APPLICATIONS

Renewal of License U/S 10 of the Punjab Agricultural Produce Markets Act, 1961.

Overview:-

To continue the business for Kacha Arhtiya, commission agent, sale, purchase, storage and processing. Renewal is required for further period of 3 years.

Who can apply:-

A license granted under section 10 of the Act shall be valid for the period for which it is issued and shall, subject to any order passed under section (2) of the Act or rule 19 (5) be renewable by the authority granting it, on payment of the annual fee prescribed for the issue of such license. Renewal application shall be made in Form F for licenses under section 10.

Fee Schedule:-

- Renewal Fee Rs. 100/- (for 3 years).**
- Penalty Fee Rs. 100/- (in case of renewal applied within grace period i.e in April)**
- Revalidate/renew the bank guarantee if, already submitted at the time of issuance of license.**

Affidavit(on Stamp Paper of Rs. 5/-)

**I/We, _____ S/o Sh._____, Partner of
M/s _____ SCF/SCO No._____, Subzi Mandi/Grain
Market, Sector-26, Chandigarh, or Notified Area of Chandigarh do
hereby solemnly affirm and declare as under:-**

- 1. That the deponent is the Proprietor/partner of the Firm
_____, SCF/SCO No._____, Subzi Mandi, Sector-
26, Chandigarh, or Notified Area of Chandigarh.**
- 2. That I/We am/are the authorized signatory of the firm to apply for
renewal of license granted U/s-10 and to sign the documents in
this behalf.**
- 3. That the aforesaid firm has paid all the outstanding dues of
Market Committee, Chandigarh and nothing is due to be paid.
Further, the firm bounds itself to make payment of the
Grower/Farmers/Traders, if the same is found due.**
- 4. That there is no change in the membership and style of the firm
i.e. M/s _____, SCF/SCO No._____, Subzi
Mandi/Grain Market, Sector-26, Chandigarh or Notified Area of
Chandigarh.**
- 5. That the aforesaid firm is working at the same premises i.e.
SCF/SCO No._____, Subzi Mandi/Grain Market, Sector-26,
Chandigarh, or Notified Area of Chandigarh for which license was
granted. The firm has not sublet the licence.**
- 6. That the firm is tenant/owner of SCF/SCO No._____and office of
the aforesaid firm is situated at the said SCO/SCF No. _____.
There is no dispute regarding payment of rent or of any other
nature between owner and tenant of the said firm and the firm is
in possession of said premises the rent agreement/lease deed
submitted to the Market Committee is in force.**
- 7. That the aforesaid firm has paid all the license fees of vegetable
shed allotted to the firm by allotment committee, and nothing is
due to be paid, Furthermore, the firm bounds itself to make the**

payment of license fees, as well as any outstanding due if the same is found due.

- 8. That the aforesaid firm has installed the garbage bin on the platform to keep the platform clean.**
- 9. That the aforesaid firm is working at the same place allotted to the firm in vegetable shed and the firm has not sublet the said site to anyone. If firm is found involved in subletting of the site allotted to the firm, the firm bounds itself to surrender the allotted site, as per the terms and conditions of the allotment of the vegetable shed.**
- 10. The firm has also intimated to the Committee for engaging the trade assistance to assist them in sale, purchase, storage or processing or any other act as ordered by the committee under By-Laws 17 of the Punjab Market Committee By-Laws.**
- 11. There is no encroachment on the auction platform and have kept the separate dustbins for collection for the dry and wet garbage separately.**
- 12. There is no misuse/Building violation proceeding pending of the said SCO/SCF in the Estate Office or with any other authority.**

Place:

Deponent

Dated:

Verification:- I, the aforesaid deponent do hereby solemnly affirm, declare and verify that the information given above is correct and true to the best of my knowledge and belief and nothing has been concealed therein.

Place:

Deponent

Dated:

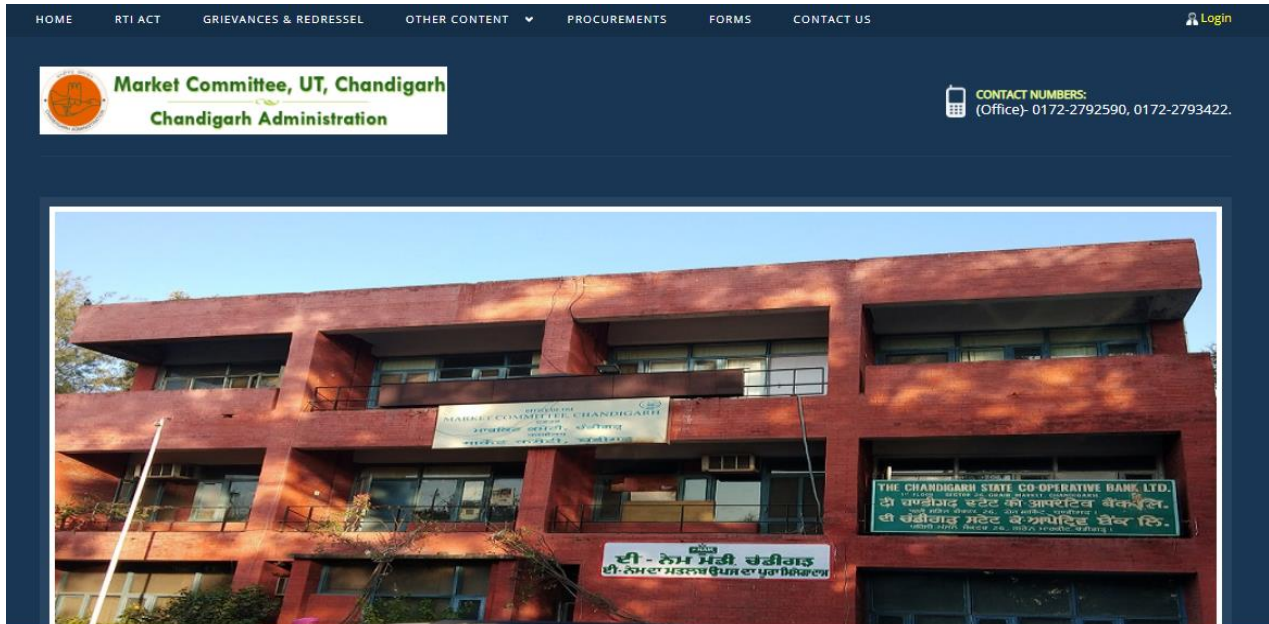
Documents required for Renewal of License U/S 10 of the Punjab Agricultural Produce Markets Act, 1961.

- 1. Identity Proof of applicant (Certified Copy).**
- 2. Affidavit (as prescribed).**
- 3. Renewed/Revalidate Bank guarantee, if already given at the time of issuance of license, as per Rule 21 of PAPM (G) Rules 1962.**
- 4. Original License (Form B).**
- 5. Aadhar card of Sole Proprietor / all Partners / Directors as identity proof.**
- 6. Pan Card of Proprietor/Company or Firm in case of Partnership Firm.**
- 7. Form - F to be submitted the office in original**

STEP- 1: APPLICANT WILL GO TO THE OFFICIAL WEBSITE OF MARKET COMMITTEE CHANDIGARH.



<http://chdmktcommittee.gov.in>



01 1. Introduction

Chandigarh State Agricultural Marketing Board/Market Committee was established in the year 1969 under the Punjab Agricultural Produce Markets Act, 1961 with an objective to control and supervise the marketing network of sale, purchase, storage and processing of processed or non processed agricultural

02 2. Objectives

The agriculture produce in Chandigarh is being regulated under the Punjab Agriculture Produce Markets Act, 1961. The preamble of the act is "An act to consolidate and amend the law relating to the better regulation of the purchase, sale, storage and processing of Agricultural produce and the establishment of

03 3. Organisation

The powers of the Board of Chandigarh State Agricultural marketing Board is conferred with the Administration of Union Territory, Chandigarh, which is further delegated to the Deputy Commissioner-cum- Secretary, State Agricultural Marketing Board, U.T., Chandigarh by the Chandigarh Administration vide

04 4. Notice Board

1. Wheat Mandi Notice

FOR REGISTRATION/LOGIN: Click on registration/login.



Market Committee, UT, Chandigarh

Chandigarh Administration

[HOME](#)[RTI ACT](#)[GRIEVANCES & REDRESSEL](#)[OTHER CONTENT](#)[PROCUREMENTS](#)[FORMS](#)[CONTACT US](#)

Online Services

Online Services of Market Committee Chandigarh

Sr. No.	Service Name	User Manual	Click here for registration/login
1	Modification in License U/S 10 of the Punjab Agricultural Produce Markets Act, 1961	Click Here for User Manual	Click Here for Registration/Login
2	Issuance of new License in lieu of old License U/S 10 of the Punjab Agricultural Produce Markets Act, 1961	Click Here for User Manual	Click Here for Registration/Login
3	Renewal of License U/S 10 of the Punjab Agricultural Produce Markets Act, 1961	Click Here for User Manual	Click Here for Registration/Login
4	Issuance of License U/S 13 of the Punjab Agricultural Produce Markets Act, 1961	Click Here for User Manual	Click Here for Registration/Login
5	Renewal of License U/S 13 of the Punjab Agricultural Produce Markets Act, 1961	Click Here for User Manual	Click Here for Registration/Login

For any query please contact on office number : 0172-2792590 or on email id :- Secretarymcc26@gmail.com

@2019 - MARKET COMMITTEE, UT, CHANDIGARH. GRAIN MARKET, SECTOR 26, CHANDIGARH. TELEPHONE (OFFICE)- 2792590, 2793422.

STEP-2 A: REGISTER YOURSELF BY FILLING FOLLOWING DETAILS.

Full Name *

Email Id *

Mobile No.

Password*

Note: Password should be 8 to 15 characters with at least one special character (*[!@#\$%^&+=]), one numeric, one small case and one upper case letter (i.e Abcd@123)


State*



➤ SUBMIT

OTP SENT ON YOUR REGISTERED EMAIL ID AND MOBILE NUMBER, FILL OTP CLICK ON SUBMIT BUTTON, AND ALSO SAVE YOUR USER ID AND PASSWORD.

Email Id

	ranjitsingh@gmail.com
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Email OTP *

RESEND(0/2)

OTP Mismatch! Please re-validate.

Mobile No.

	+91	6283696165
---	-----	------------

Mobile OTP *

RESEND(0/2)

OTP Mismatch! Please re-validate.

➔ VALIDATE

✕ BACK

STEP-2 B: AFTER SUCCESSFUL REGISTRATION, GOTO LOGIN PAGE. ENTER YOUR LOGIN ID AND PASSWORD. FILL CAPTCHA AND PRESS ON LOG IN.

The screenshot shows the ServicePlus login interface. A modal window titled "Login" is centered on the screen, containing the following elements:

- Input field for "Login ID" with a user icon.
- Input field for "Password" with a lock icon.
- Captcha image showing "jw62ka" with a refresh icon.
- Captcha input field.
- A green "LOG IN" button.
- A link for "Forgot Password ?".

The background page features the ServicePlus logo and tagline "Metadata-based Integrated eService Delivery Framework". Navigation links include "HOME", "SELECT STATE", and "LOGIN". The main content area is titled "An Easy and Intuitive Application" and describes the platform as part of the Panchayat Enterprise Suite (PES) under the Mission Mode Project (MMP). It highlights the LowCode-NoCode (LCNC) architecture and lists several features:

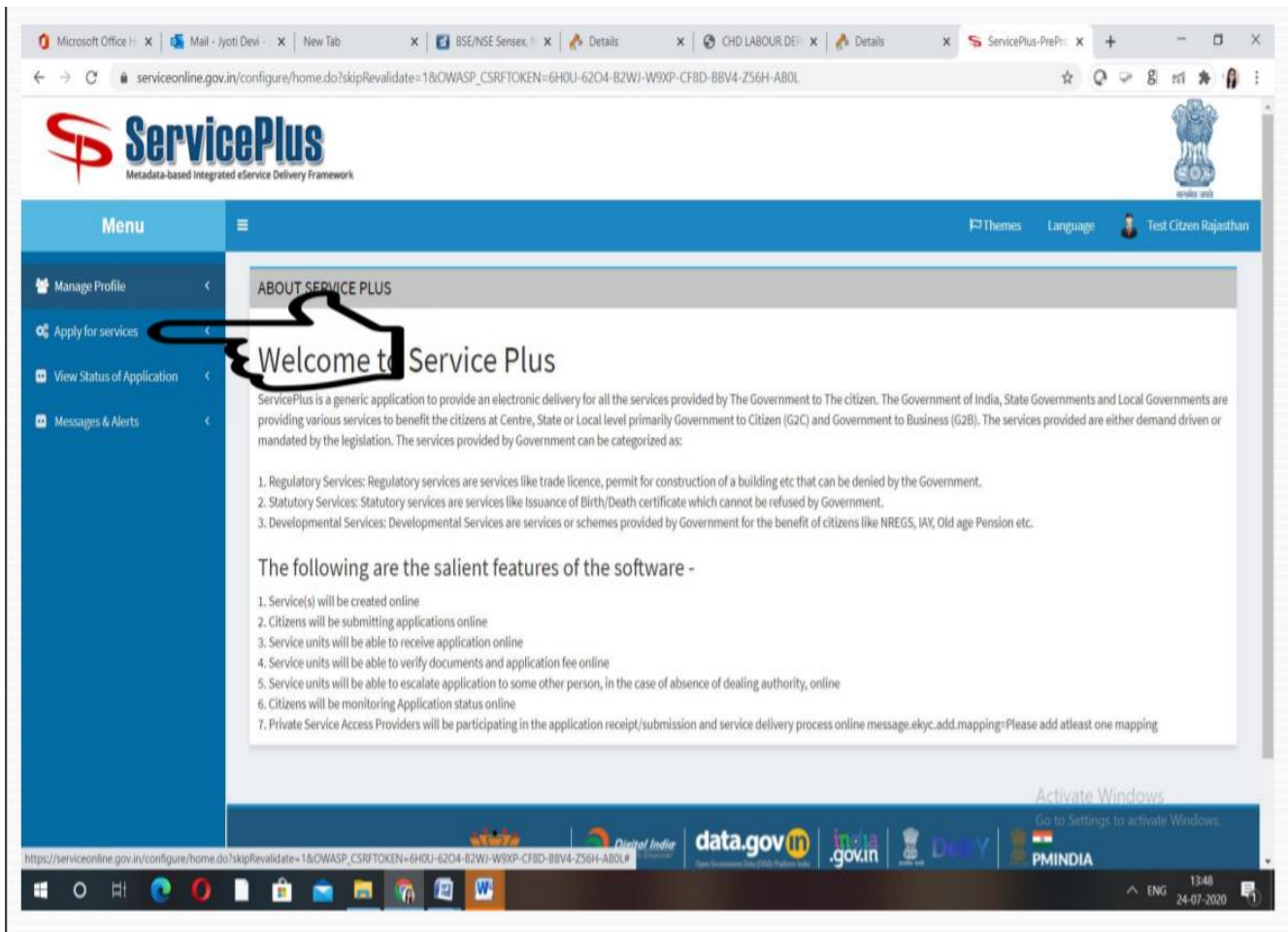
- ✓ Build Software through Dictate, Design & Deploy
- ✓ Interactive, Intelligent & Interoperable
- ✓ Automated Data Migration
- ✓ Integrated Dynamic Report Generation
- ✓ Systematic Process Flow Management

At the bottom, there are two buttons: "TRACK APPLICATION" and "KNOW YOUR ELIGIBILITY". The right sidebar displays various statistics:



- Services launched: 2470
- Applications Received: 136776298
- Processed: 622770
- Rejected: 39602

Each statistic has a "View details" link.

STEP-3: AFTER SUCCESSFUL LOGIN AS USER, YOU WILL BE REDIRECTED AUTOMATICALLY TO THE ONLINE APPLICATION PORTAL OF SERVICEPLUS WHERE YOU CAN INITIATE YOUR APPLICATION BY CLICKING ON APPLY FOR SERVICE TAB.



STEP-4:- CLICK ON RENEWAL OF LICENSE U/S 10 OF THE PUNJAB AGRICULTURAL PRODUCE MARKETS ACT, 1961.



Menu

Manage Profile

Apply for services

View all available services

View Status of Application

Messages & Alerts

Themes

Language

Test Citizen Rajasthan

Apply For Services / View All Available Services

view

CHANDIGARH

Services

Search: STATE

Sl.No.	Service Name	Department Name
1	Issuance of Licence U/S 13 of the Punjab Agricultural Produce Markets Act, 1961	STATE AGRICULTURAL MARKETING BOARD
2	Issuance of new License in lieu of old License U/S 10 of the Punjab Agricultural Produce Markets Act, 1961	STATE AGRICULTURAL MARKETING BOARD
3	Modification in Licence U/S 10 of the Punjab Agricultural Produce Markets Act, 1961	STATE AGRICULTURAL MARKETING BOARD
4	Renewal of Licence U/S 10 of the Punjab Agricultural Produce Markets Act, 1961	STATE AGRICULTURAL MARKETING BOARD
5	Renewal of Licence U/S 13 of the Punjab Agricultural Produce Markets Act, 1961	STATE AGRICULTURAL MARKETING BOARD

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STEP-5:- FILL APPLICATION FORM.



Application for Renewal of Licence Under Section 10 of the Punjab Agricultural Produce Markets Act, 1961



Applicant Details

Name *	Ashok Kumar S
Address *	House No. 1, Sector 1, Chandigarh
E-Mail Address *	singh.dikaran@gmail.com
Mobile Number *	9888895911

Form - F

Name of the notified Market area for which the licence has been issued. *	Chandigarh U.T.
Name of the applicant (with full particulars of the place of business) *	Ashok Kumar, abc
Name of the Managing proprietor or manager of the Firm, if any *	Ashok Kumar Manager
Number of the Licence *	DCAMB/2019/05
Date on which the licence expires *	31/03/2022
Period for which renewal is requested *	31/03/2025
Fee Paid *	100
Penalty Paid, if any *	100
Has the applicant or where the applicant is a firm, has any member thereof Singly or in collaboration with any body else, been :	
a) Granted a dealer's licence, in any notified market area in the State and has such licence been suspended or cancelled? if so, when where, for what period and for what which reasons, or *	Not applicable
b) Convicted on an Officers affected the said person's integrity as a man of business. If so the Date of Conviction, or *	Not applicable
c) Declared as an undischarged insolvent. *	not applicable

**AFTER FURNISHING ALL THE REQUISITE INFORMATION
CLICK ON I AGREE, ENTER WORD VERIFICATION AND PRESS
SUBMIT BUTTON TO PROCEED FURTHER**

Other Details	
Licence Issue Date *	<input type="text" value="09/04/2019"/>
Firm Name *	<input type="text" value="ashok kumar and sons S"/>
Place of Business *	<input type="text" value="SCF 5, Sabji Mandi Sector 26, Chandigarh"/>
Particulars of the business *	<div><div><input type="checkbox"/> Kacha</div><div>Arhita</div><div><input type="checkbox"/> Storage</div><div><input type="checkbox"/> Processing</div><div><input checked="" type="checkbox"/> Sale &</div><div>Purchase</div><div><input checked="" type="checkbox"/></div><div>Commission</div><div>Agent</div></div>

Declaration
Certified that the facts set out in the application are true to the best of my knowledge.
<input checked="" type="checkbox"/> I Agree *

Word verification

jw62ka

Please enter the characters shown above

Draft

Submit

Close

Reset

PREVIEW YOUR DETAILS

Applicant Details

Application Reference Number :	Draft_MCCRLU10/2022/00019
Name :	Ashok Kumar S
Address :	House No. 1, Sector 1, Chandigarh
E-Mail Address :	singh.dikaran@gmail.com
Mobile Number :	9808095911

Form - F

Name of the notified Market area for which the licence has been issued. :	Chandigarh U.T.
Name of the applicant (with full particulars of the place of business) :	Ashok Kumar, abc
Name of the Managing proprietor or manager of the Firm, if any :	Ashok Kumar Manager
Number of the Licence :	DCAMB/2019/05
Date on which the licence expires :	31/03/2022
Period for which renewal is requested :	31/03/2025
Fee Paid :	100
Penalty Paid, if any :	100
a) Granted a dealer's licence, in any notified market area in the State and has such licence been suspended or cancelled? if so, when where, for what period and for what which reasons, or :	Not applicable
b) Convicted on an Officers affected the said person's integrity as a man of business. If so the Date of Conviction, or :	Not applicable
c) Declared as an undischarged insolvent. :	not applicable

Other Details

Licence Issue Date :	09/04/2019
Firm Name :	ashok kumar and sons S
Place of Business :	SCF 5, Sabji Mandi Sector 26, Chandigarh
Particulars of the business :	Sale & Purchase, Commission Agent

CLICK ON ATTACH ANNEXURES ...

Declaration

Certified that the facts set out in the application are true to the best of my knowledge.

I Agree :

Yes

Additional Details

Apply to the Office

Agriculture Department(STATE- CHANDIGARH)

17/2/2022 02:24:16 IST

<http://serviceonline.gov.in/configure>

 Edit

 Attach Annexure

 Cancel

 Print

 Export to PDF

 Click here to initiate new application

STEP- 6 :- PRESS SAVE ANNEXTURES ...

ATTACH ENCLOSURE(S)

Enclosure(s):

Type of Enclosure *	Enclosure Document *	File/Reference *
Identity Proof *	<div>Identity Proof of applicant (Certified Copy) ▾</div> <div>Document Format</div>	<div>Choose File accid2022...100011.pdf</div> <div>Scan</div> <div>Fetch from DigLocker</div>
Affidavit *	<div>Affidavit (as prescribed) ▾</div> <div>Document Format</div>	<div>Choose File accid2022...100011.pdf</div> <div>Scan</div> <div>Fetch from DigLocker</div>
Renewed/Revalidate Bank guarantee *	<div>Renewed/Revalidate Bank guarantee, if already given at the time of issuance of license, ▾</div> <div>Document Format</div>	<div>Choose File accid2022...100011.pdf</div> <div>Scan</div> <div>Fetch from DigLocker</div>

Save Annexure

Cancel

Back

STEP- 7:- CLICK ON MAKE PAYMENT.

Declaration

Certified that the facts set out in the application are true to the best of my knowledge.

I Agree : Yes

Annexure List

- 1) Identity Proof

Identity Proof of applicant (Certified Copy)
- 2) Affidavit

Affidavit (as prescribed)
- 3) Renewed/Revalidate Bank guarantee

Renewed/Revalidate Bank guarantee, if already given at the time of issuance of license, as per Rule 21 of PAPM (G) Rules 1962.

Additional Details

Apply to the Office Agriculture Department(STATE- CHANDIGARH)


 Make Payment

 Cancel

 Print

 Download PDF


STEP- 8:- PAYMENT PAGE.

Mode Of Payment	
License Fee	1.0
Total Amount to be paid (in Rs.)	1.0
<div><div>Make Payment</div><div>Reset</div><div>Cancel</div></div>	

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Chdmktcommittee


Choose a payment option

Total Payable Amount ₹1 


Transaction Id: PP-122

PAYMENT OPTIONS

 English ▾

 Cards (Credit/Debit)

>

 Net Banking

>

STEP- 9 :- YOU MAY TAKE PRINTOUT AND DOWNLOAD THE SYSTEM GENERATED ACKNOWLEDGEMENT AFTER PAYMENT.

ACKNOWLEDGEMENT



STATE AGRICULTURAL MARKETING BOARD

U.T. CHANDIGARH

Acknowledgement Receipt

Application Date : 17/02/2022

Dear Ashok Kumar S,

Your application for **Renewal Of Licence U/S 10 Of The Punjab Agricultural Produce Markets Act, 1961** has been submitted successfully.

Your reference number is : MCCRLU10/2022/00015

Payment Details :

Mihpayid14726036832

Amount 2.00

Status success

Thanks for applying.

For any query, contact at 0172-2792590 (O) or Email : Secretarymcc26@gmail.com.

[Print](#) [Export to PDF](#) [Close](#)

THANKS