

**OFFICE OF THE MARKET COMMITTEE, UT CHANDIGARH.**

**ANNEXURE-8**

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE  
4(1) (b)  
(viii) OF THE RIGHT TO INFORMATION ACT, 2005  
(Statements of the boards, councils, committees and other bodies).**

<b>Sr. No.</b>	<b>Name of the Board(s)</b>	<b>Name of Council(s)</b>	<b>Name of Committee(s)</b>	<b>Name of other bodies(s) constituted by the Deptt.</b>	<b>Whether meetings of these bodies are open to the public(Yes/No)</b>	<b>Whether the minutes of such meetings are accessible for public (Yes/No)</b>
			Nil			